

Presents

Musica Nova Concert

Original Compositions By Messiah University Students

Under the direction of

Dr. Richard Roberson

Dr. Mike Harcrow

Dr. James Colonna

Tuesday, December 7, 2021 at 7:00 p.m.

HIGH FOUNDATION RECITAL HALL

CALVIN AND JANET HIGH CENTER FOR WORSHIP AND PERFORMING ARTS

Program

Dream Suite
I. Dozing II. Dream III. Nightmare IV. Awakening
Michael Azar, piano
Mystical GreetingsMichael Azar (b. 2003)
Hannah Pavill, solo alto saxophone; Joseph La Marca, soprano saxophone; Christopher Zortman and Michael Azar, alto saxophones; Reid Buffenmyer, tenor saxophone
A Little Carnival Tune
Hanna Pavill and Joseph La Marca, alto saxophones; Reid Buffenmyer, tenor saxophone; Chris Zortman, baritone saxophone
Forever Home
Maira Myers, Maria Miller, Greysen Kemper, Jacob Waddell, vocals; Abby Stewart, piano; Katie Bunch, guitar; Alison Koch, cello
String Quartet

Paris Emerie, violin I; Abijah Zimmerman, violin II; Clara Yu, viola; Alison Koch, cello

"Twas Christ Our God"
Maria Miller, Sammi Shuma, Trista Glace, Paris Emerie, Anna Snyder, Annalise Yeich, Andrew Morgan, Robert Glogowski, Michael Azar, Rodney Snyder
Prelude in a minor
Kyle Chu, piano
Quips on Quail HollowLaura Shuey (b. 2000)
Jimmy Beverly, trumpet; Derek Shockley, guitar; Laura Shuey, vibraphone; Abigail Stewart, piano; Joseph LaMarca, bass; Josh Davis, drumset
I Know I've Been ChangedJosiah Provan (b. 2001)

Jaden Collado, Josh Davis, Greysen Kemper, Josiah Provan; tenor Christ Messinger, Andrew Hutchinson, Rodney Snyder; baritone Larry Fausnight, Jacob Fleury; bass

Program Notes

The Dream Suite is composed of simple melodies and harmonies but with the intent of introducing less frequently encountered key signatures to newer piano students. The Dream Suite programs different stages of sleep in four movements, with the first tracing the beginning of the cycle as one falls asleep. The second movement describes the dream phase with its mystical elements. The third movement depicts a nightmare, where things appear at first to be normal but are disrupted by sudden strange twists within the music; the movement ends with a waking scream, then a slow return to sleep. The final movement portrays the process of waking and slipping in and out of consciousness, and it concludes with the sound of a gentle alarm.

Mystical Greetings consists of two themes, the first one bookending the piece, and the second serving as the vehicle for a solo in an improvisatory style. The first theme is inspired by a simple Arabic melody derived from the song Ya Tareshi. The melody is then embellished and harmonized to fit two Arabic maqams (scales) known, respectively, as rast and hijaz. The second theme is an original theme based on the maqam called seba. Saxophones were chosen for this piece because maqams are not tempered, requiring music to be set for fretless instruments. Saxophones also have a similarity to Arabic instruments since these are generally more limited in range and do not deal with extremely high- or low-pitched sounds.

Forever Home

When I wrote the lyrics to this song, I was in a season of pondering what it means to have an eternal perspective. As Christians, we know that our temporary home on earth is to be followed by a glorious eternal home; a home of a pure, beautiful, and peace filled existence in the presence of the Almighty. All this has been made possible by the willing sacrifice our Lord and Savior who loved to the death so that He could redeem broken humans into holy harmony with Himself. Though it can be easy to become desensitized to the beauty of this simple gospel message, it is central to living with an eternal mindset. If it were possible to live every moment in the light of this truth, then neither the world's most lavish temptations nor the harshest trials could unhinge us. We would confess as King David did that our deepest desire is to be with God forever:

One *thing* I have desired of the Lord, That will I seek:
That I may dwell in the house of the Lord All the days of my life,
To behold the beauty of the Lord,
And to inquire in His temple.
~Psalm 27:4 (NKJV)