## II. QuEST

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## The Basics of QuEST

QuEST is based on several assumptions which affect the design and implementation of curriculum.

- The curriculum consists of 54 credits supporting our four learning outcomes. However, students typically complete no more than 50 credits, as all majors have at least one course which also meets QuEST requirements.
- Unless otherwise noted in the curriculum, all courses will have a class enrollment maximum of 37 students per faculty member.
- Courses may be team taught (no more than 3 faculty members). Team-taught courses will provide adequate student discussion and student-faculty dialogue in groups of no more than 35 students.
- Each component of the QuEST curriculum has a set of unique course objectives, by which courses are approved to meet the component of the curriculum. Only courses which meet these objectives, including those taken at other institutions, will satisfy the relevant component.
- Students may not use a course to meet more than one component of the QuEST curriculum; "double-dipping" between categories is not permitted.
- The General Education Committee may approve multiple courses in each section of the curriculum. This approach is based on the assumption that both learning and teaching are facilitated when students are free to choose courses which correspond to personal areas of interest and when professors are free to design and teach courses that grow out of their individual interests and professional expertise.
- Departments may require that all students within a major/department take a single course to meet the objective. Where an approved QuEST course is also specified as a major requirement, it will free a corresponding number of unrestricted elective credit hours for the student. Please consult the major advising sheets for the QuEST components specified by each specific major.


## QuEST Curriculum

QuEST, Messiah University's general education program, serves as a curricular progression through which students develop skills, abilities, and perspectives necessary to become collaborative agents in the contemporary workforce and society. This progression is intended to complement and parallel the academic majors in a way which allows students to respond with maturity to the world's complexities by raising important questions, exposing students to multiple perspectives and ways of knowing (i.e. arts, humanities, natural sciences, social sciences). In doing so, our curriculum encourages critical thinking and the application of knowledge from diverse disciplines, informed by faith and a sense of purpose, to relevant issues which shape our lives. The curriculum is divided into four outcomes which reflect Messiah's educational objectives.

Area One-Abilities of the Liberal Arts foster the abilities to think, read, write and speak effectively. Individuals who develop these abilities are more flexible and adaptable to the changes of the world across the spectrum of different fields and life experiences. (9 credits)

First Year Seminar (3 credits)
Created and Called for Community (3 credits)
Oral Communication (3 credits)

Area Two-Knowledge of the Liberal Arts promotes awareness and insight of how people with different perspectives, beliefs and disciplines interpret reality and make meaning. Given that modern society and the workplace involve increasingly complex and global issues, students must develop a breadth of knowledge and the capability for action informed by context and purpose. ( 35 credits)

1. Mathematical and Natural Sciences (9 credits)

Mathematical Science (3)
Laboratory Science (3)
Science, Technology, and the World (3)
2. Social Sciences and History (6 credits)

Two of the following:
Social Science (3)
European History (3)
United States History (3)
3. Humanities and Arts (9 credits)

Literature (3)
Arts (3)
One of the following:
Religion (3)
Philosophy (3)
4. Languages and Culture ( 9 credits)

One of the following:
Language (6) two semesters of the same language (6) AND an off-campus, cross-cultural studies course (3)
Language (9) three semesters of the same language (9)
5. Non-Western Studies ( $2-3$ credits)

Area Three-Christian Faith encourages students to articulate and evaluate one's faith by gaining knowledge of the Bible's content and themes, including the biblical witness of service, leadership, and reconciliation, and by understanding how different Christian faith traditions may shape beliefs. Students develop deeper commitments in service to God and to others as they explore connections between faith and learning. ( 6 credits)

Knowledge of the Bible (3)
Christian Beliefs (3)
Area Four-Social Responsibility facilitates deepening self-awareness as students discern and develop their identity, gifts, and vocation, as well as Christian character. These academic experiences empower students to act upon their knowledge and judgment through meaningful careers and lives that respond to the complexities of this world. (4 credits)

Wellness Activity Course (1 credit)
Engaging a Pluralistic World: Interdisciplinary Perspectives (3 credits)
One of the following:
Ethics in the Modern World (3)
World Views (3)
Pluralism in Contemporary America (3)

## Interdisciplinary Courses

Interdisciplinary (ID) courses provide areas of integrated learning in which students wrestle with and address complex questions that face our society, and are woven throughout the curriculum. Throughout their QuEST, students will be challenged to answer these questions by examining different perspectives, theories and experiences in order to arrive at a more discerning conclusion. Students cultivate adeptness in navigating complexity and thinking holistically about these issues in order to reflect upon their own beliefs, as well as bridge values and assumptions of diverse perspectives. In turn, students are empowered to respond to unexpected and ever-changing realities they will encounter in life, work and society.

## IDFY 101 First Year Seminar (3)

Faculty from a diverse array of disciplines engage students in conversations that focus on issues central to the university 's educational mission -- faith, identity, vocation, character, and responsible action. Courses include opportunities to develop effective writing, close reading, critical thinking, as well as the identification and appropriate use of sources for research. All these skills foster a discerning mind and the effective communication of ideas, which provide an essential foundation upon which one's learning and intellect develop.

Course Description: An introduction to the intellectual life of the university for first-year students. This is done in the context of a small-discussion-oriented seminar designed around specific themes proposed and taught by individual faculty from a variety of academic disciplines. Emphasis is given to developing important academic skills such as writing, reading, and critical thinking.

## IDCR 151 Created and Called for Community (3)

In this second course in our writing program students consider the central question, 'What is my vocation as a faithful steward of God's creation?" They seek answers by engaging biblical themes of creation, forgiveness, compassion, peacemaking, and reconciliation through an examination of literary, historical, artistic, philosophical, and theological works using the lens of Messiah University 's distinctive foundational values. Our foundational commitments have a particular focus on the importance of community and hospitality, as all peoples are made in the image of God. Students therefore develop the ability to be theologically reflective, to develop an appreciation for their own identity and Christian vocation, and to cultivate their intellect and character in preparation for lives of leadership through service in the world.

Course Description: The central question to be considered is: "What is my vocation as a faithful steward of God's creation?" Through examining literary, historical, artistic, philosophical and theological works, students engage in the biblical themes of forgiveness, compassion, non-violence, peacemaking, justice, and racial and gender reconciliation through the lens of the university's unique religious identity and foundational values, with a particular focus on the importance of community.

## IDST 300 Science, Technology and the World (3)

Science and technology influence and impact every aspect of our modern society. An examination of these influences provides students with a significant understanding of how science, technology and the Christian faith complement and challenge one another related to relevant ethical, social, cultural, historical, political or sustainable issues. Therefore, within a Christian context, students gain the ability to contribute to societal discourses on issues and controversies which emanate from advances in science and technology.

Course Description: An interdisciplinary exploration of the nature, methodology, and scope of science with special emphasis on the interrelationship between science and culture.

## IDNW 200 Non-Western Studies (2-3)

Studies of non-western cultures furthers students ability to understand and appreciate social customs, traditions, systems of thought and expression in various civilizations such as the Middle East, Asia, Africa, the Caribbean Islands, the Pacific Islands, Latin America and indigenous cultures across the world. In life, the ability to generally understand the context of perspectives, expectations and experiences of cultures different from one's own facilitates effective relationship-building and problem-solving with people of differing backgrounds.

Course Description: An engagement with cultures or people whose heritage and/or present life has been significantly shaped by customs, practices, and ideas outside the European tradition.

## IDCC 260 Cross-Cultural Studies (3)

By living in another culture for several weeks or a semester, students have the opportunity to understand the paradoxes, tensions, consistencies and values in a society significantly different from their own. Direct experience within other cultures develops an appropriate sense of self-awareness of one's own cultural assumptions and the pervasiveness of cross-cultural encounters in the human experience. This immersion equips students for appropriate interaction with persons of different social norms, appreciate multiple viewpoints, and recognize the importance of developing mutual trust and respect in crosscultural interaction when relating to others or living in complex situations.

Course Description: A field-based examination of one or more cultures which seeks to increase the students' appreciation for and understanding of cultural traditions other than their own. Requires three weeks of on-site study, including home-stays or ethnographic fieldwork, in addition to readings, lectures, and site visitations.

## WELL 100 Wellness Activity (1)

The activity wellness course equips students to identify the significance of behavior choices in reducing disease risk and improving overall health. A variety of different wellness activity courses provides students with the opportunity to practice skills and develop commitments to lifetime physical activity. Wellness education encourages students to recognize the integrated relationship between spiritual, emotional, physical, relational and intellectual health.

## IDET 300 Ethics in the Modern World (3)

This course builds on the concepts introduced in Created and Called for Community: we are made in the image of God, made to live in community and called to serve Him within society. Ethics courses focus students' attention on critically evaluating selected contemporary social and moral issues and incorporating Christian responses to complex problems. Study is designed to help students prepare to engage in the world in which they will live and work, as well as develop and defend ethical perspectives on challenging situations or issues.

Course Description: An examination of various approaches to moral decision-making and an application of these approaches to selected contemporary ethical issues and problems. Prerequisite: IDCR 151

## IDWV 300 World Views (3)

This course builds on the concepts introduced in Created and Called for Community: we are made in the image of God, made to live in community and called to serve Him within society. World Views courses prompt students to consider various belief systems and perceptions of reality, as well as how those perceptions have shaped and continue to shape people's lives with special emphasis on how these belief systems compare and contrast with a Christian worldview. Students are spurred to develop and support
their own world view, how it applies to contemporary issues and how they may relate to others who may or may not share their perspectives.

Course Description: An examination of the various belief systems which have and continue to shape people's lives with special emphasis on how these belief systems compare and contrast with a Christian world view. Prerequisite: IDCR 151

## IDPL 300 Pluralism in Contemporary Society (3)

This course builds on the concepts introduced in Created and Called for Community: we are made in the image of God, made to live in community and called to serve Him within society. By examining differing perspectives within a society - i.e. religion, race, ethnicity, gender, class, ability - pluralism courses address the effects of inequality, prejudice and discrimination. Engagement with these issues allows students to articulate and practice an informed and faithful Christian response to diversity.

Course Description: An examination of contemporary issues and problems arising out of the racial, ethnic, class, gender, and religious diversity of American society, with a special emphasis on raising the students' awareness of the effects of inequality, prejudice, and discrimination in American society. Prerequisite: IDCR 151

## Sequencing of Requirements

The white spaces indicate the time when each of the general education requirements should be taken. When two or more years are indicated, the requirement may appropriately be completed during any of the suggested years.

| 1.11.21.3 | First Year Seminar <br> Oral Communication <br> Created and Called for Community <br> Mathematical Sciences | First Year | Second Year | Third Year | Fourth Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FALL ONLY |  |  |  |
|  |  |  |  |  |  |
|  |  | SPRING ONLY |  |  |  |
| 2.1.A |  |  |  |  |  |
| 2.1.B | Laboratory Science <br> Wellness ** <br> Social Science |  |  |  |  |
| 4.1 |  |  |  |  |  |
| 2.2.A |  |  |  |  |  |
| 2.2.B | European History <br> United States History <br> Literature <br> Religion/Philosophy <br> Arts <br> Languages <br> Writing Enriched Course |  |  |  |  |
| 2.2.C |  |  |  |  |  |
| 2.3.A |  |  |  |  |  |
| 2.3.B |  |  |  |  |  |
| 2.3.C |  |  |  |  |  |
| 2.4.A |  |  |  |  |  |
| ------ |  |  |  |  |  |
| 3.1.A2.5 | Knowledge of the Bible* |  | *Must be at least sophomore status |  |  |
|  | Non-Western Studies |  |  |  |  |
| 3.2 | Christian Beliefs* <br> Cross Cultural Studies^ <br> Ethics in the Modern World* OR <br> World Views* OR Pluralism in <br> Contemporary Society* <br> Science, Technology and the World |  | * Must take BIBL 201 as prerequisite |  |  |
| 2.4.B |  |  |  |  |  |
| 4.2.A,B,C |  |  |  | *Must take CCC as prerequisite |  |
| 2.1.C |  |  |  |  |  |
| * Case by case exceptions for appropriate equivalent courses made in light of the theological foundation of the transferring college. <br> ** Student-athletes must complete the following requirements during the semester in which they are enrolled in PHED 102, in addition to participation in their intercollegiate sport: <br> - Completion of initial wellness assessment <br> - Completion of written assignment, discussing wellness assessment <br> - Attendance at two wellness seminars, including brief written response after each seminar <br> ${ }^{\wedge}$ Students are strongly encouraged to take their Cross-Cultural Studies course during their second or third years. |  |  |  |  |  |

## QuEST Approved Courses

The following listing represents those courses in each category that have been approved by the General Education Committee. In some cases the courses have been taught on a regular basis while in other cases the course may have been taught infrequently.

## Area 1: Abilities of the Liberal Arts

1.1 First Year Seminar [3 hrs] The list of seminars is published each summer.
IDFY $101 \quad$ First Year Seminar (3)

IDFY 102H Honors First Year Seminar (3)
1.2 Oral Communications [3 hrs]

COMM 105 Fundamentals of Oral Communication (3)
1.3 Created and Called for Community [3 hrs] IDCR 151

Created and Called for Community (3)

## Area 2: Liberal Arts

2.1 Mathematical and Natural Sciences [9 hrs]

Mathematical Sciences [3 hrs]

CIS 171
CIS 180
CIS 181
CIS 191
MATH 101
MATH 102
MATH 105
MATH 107
MATH 108
MATH 111
MATH 180
STAT 269

Problem Solving with Computers (3)
Introduction to Computer Science and Information Systems (3)
Computer Programming I (3)
Web Development: Client Side (3)
Introduction to Mathematical Sciences (3)
The Mathematics of Growth (3)
Precalculus for the Sciences (3)
Applied Mathematics for Management (3)
Intuitive Calculus with Applications (3)
Calculus I (4)
Discrete Mathematics (3)
Introductory Statistics (3)

Laboratory Science [3 hrs]
BALT 403 Nutrition Theory with Public Health Lab (4)
BIOL 106 Life Sciences (3)
BIOL 117 Field Biology (3)
BIOL $158 \quad$ Human Biology (4)
BIOL $170 \quad$ Cell and Animal Physiology (4)
BIOL 172 Diversity of Life and Plant Science (4)
CHEM 102 Chemistry for Living (3)
CHEM 103 Chemical Science (4)
CHEM 105 General Chemistry I (4)
ENVS 140 Introduction to Ecology and Sustainability (4)
ESS $201 \quad$ Earth and Space Science (3)
GEOL 201 Foundations of Geology (4)

| NUTR 110 | Science and Nutrition (3) |
| :--- | :--- |
| PHSC 102 | Foundations of Physical Science (3) |
| PHYS 201 | Introductory Physics I (4) |
| PHYS 211 | General Physics I (4) |
| SUST 140 | Introduction to Ecology and Sustainability (3) |

## Science, Technology, and the World [3 hrs]

BUSA $358 \quad$ Making a Better World? (3)
CRIJ 369 Forensics (3)
ENVS 216 Environmental Issues and Sustainable Solutions (3)
IDST $300 \quad$ History of Modern Science I (3)
IDST 300 History of Modern Science II (3)
IDST 300 Issues in Science and Religion (3)
IDST 300 Relationships and the Brain (3)
IDST $300 \quad$ Science and Belief in Modern Europe (3)
IDST 300 Scientific Revolution and European Order, 1500-1700 (3)
IDST 300 Social Aspects of Modern Science (3)
IDST $300 \quad$ Staging Science (3)
IDST $300 \quad$ Stress and Health (3)
PHIL 356 Minds and Machines (3)
PHIL 362 Philosophy of Science (3)

### 2.2 Social Sciences and History [6 hrs]

To complete this requirement, students must take one course from two of the following categories:

## Social Sciences

CRIJ 103 Crime, Justice and Society (3)
ECON 110
ECON 117
ECON 120
EDUC 203
HDFS 101
POLI 113
POLI 213
PSYC 101
SOAN 101
SOAN 315
Economics of Social Issues (3)
Issues in Environmental Economics (3)
Principles of Macroeconomics (3)
Educational Psychology (3)
Foundations of Marriage and Family (3)
American Government (3)
Comparative Politics (3)
Introduction to Psychology (3)
Principles of Sociology (3)

SOWK 120
Urban Sociology (3)
Introduction to Social Welfare and Social Work (3)

## European History

HIST 101
HIST 102
HIST 205
Ancient Mediterranean Hist. (3)

- Ancient Greece (3)

HIST 206
HIST 207
Ancient Rome (3)
The Early Church (3)
HIST $210 \quad$ Knights, Peasants and Bandits (3)
HIST $212 \quad$ Medieval Europe (3)
United States History
HIST 141
HIST 142
U.S. History Survey Before 1865 (3)
U.S. History Survey Since 1865 (3)

HIST 240
Age of Hamilton (3)

HIST 244
HIST 256

Civil War America (3)
America and World War II (3)

### 2.3 Humanities and Arts [9 hrs]

## Literature [3 hrs]

ENGL 122
Introduction to Poetry (3)
ENGL 124
ENGL 126
ENGL 142
ENGL 144
ENGL 146
ENGL 148
ENGL 152
ENGL 154
ENGL 160
ENGL 162
ENGL 164
ENGL 172
ENGL 174
ENGL 176
SPAN 301
SPAN 311
SPAN 314
SPAN 331
Short Story (3)
From Script to Screen (3)
Selected Works of British Literature (3)
Nineteenth-Century British Women Writers (3)
Writings of the Inklings (3)
Introduction to Shakespeare (3)
Selected Works of American Literature (3)
Introduction to Ethnic Literatures of the United States (3)
Introduction to World Literature (3)
Of Gods and Humans (3)
Studies in the Bible as Literature (3)
Literature and the Life of Faith (3)
Literature and the Environment (3)
Twentieth Century Women's Literature (3)
Topics in Latin American Literature (3) Prereq: SPAN 206
Topics in Spanish Peninsular Literature (3) Prereq: SPAN 206
The Counter Reformation and the Spanish Baroque (3) Prereq: SPAN 206
Trans-Atlantic Literature (3) Prereq: SPAN 206

## Philosophy [3 hrs]

PHIL 101
Problems of Philosophy (3)
PHIL 102
History of Philosophy (3)

## Religion [3 hrs]

RELI 205
RELI 228
Religions of the World (3)
RELI 229
Islam (3)

## Arts [3 hrs]

ART 103
ART 107
ART 115
ART 132
ARTH 150
ARTH 151
DANC 305

MUGE 101
MUGE 209
MUGE 210
MUGE 223

Introduction to Drawing (3)
Introduction to Painting (3)
Introduction to Sculpture (3)
Introduction to Printmaking (3)
Art History: Prehistory-1400 (3)
Art History: 1400-21 ${ }^{\text {st }}$ Century (3)
Dance History (2), when taken with one of the following:
DANC 101 Ballet (1)
DANC 102 Jazz and Dance Theatre (1)
DANC 103 Modern Dance (1)
DANC 104 Tap Dance I (1)
Fundamentals of Music Theory (3)
Survey of Christian Song (3)
American Popular Music (3)
Jazz Improvisation (3)

MUGE 224 Songwriting for Beginners (3)
MUGE 225
Worship Music through the Guitar (3)
THEA 110
Introduction to Theatre (3)
THEA 120
Acting 1 (3)
THEA 150 Introduction to Technical Theatre and Design (3)
THEA $361 \quad$ Creative Dramatics (3)
THEA 363 Theatre for Social Change (3)

### 2.4 Languages and Cultures [9 hrs]

To complete this requirement, students need to take one of the following options:
a. Three semesters of the same language, reaching the intermediate level OR
b. Two semesters of the same language plus an approved cross-cultural study

## Languages and Cultures

| CHIN 101 | Fundamentals of Chinese I (3) |
| :--- | :--- |
| CHIN 102 | Fundamentals of Chinese II (3) |
| CHIN 201 | Intermediate Chinese (3) |
| FREN 101 | Fundamentals of French I (3) |
| FREN 102 | Fundamentals of French II (3) |
| FREN 201 | Intermediate French (3) |
| GERM 101 | Fundamentals of German I (3) |
| GERM 102 | Fundamentals of German II (3) |
| GERM 201 | Intermediate German (3) |
| GREK 205 | Fundamentals of Greek I (3) |
| GREK 206 | Fundamentals of Greek II (3) |
| GREK 305 | Intermediate Greek (3) |
| HEBR 205 | Fundamentals of Hebrew I (3) |
| HEBR 206 | Fundamentals of Hebrew II (3) |
| HEBR 305 | Intermediate Hebrew (3) |
| IDCC 260 | Cross-Cultural Study (3) (locations to be announced; vary by academic year) |
| SPAN 101 | Fundamentals of Spanish I (3) |
| SPAN 102 | Fundamentals of Spanish II (3) |
| SPAN 201 | Intermediate Spanish (3) |
| SPAN 203 | Spanish for Healthcare Professionals (3) |
| TEP 439 | Student Teaching: Domestic and International (9) |

## Area 3: Christian Faith

## Knowledge of the Bible [3 hrs.]

| BIBL 201 | Encountering the Bible (3) |
| :--- | :--- |
| BIBL 202 | Encountering the Bible for Majors (3) |
| BIBL 203 | Encountering the Old Testament (Hebrew Bible) (3) |
| BIBL 204 | Encountering the New Testament (3) |
|  |  |
| THEO 205 |  |
| BALT 301 | Introduction to Christian Theology (3) |
| THEO 207 | Christian Theology: Contemplative Practices and Social Transformation (3) |
| THEO 209 | Anrican-American Theology (3) |
| THEO 211 | Brethren in Christ Life and Thought (3) |
| THEO 213 | Pentecostal Theology (3) |

THEO 215 Roman Catholic Theology (3)
THEO $217 \quad$ Wesleyan Holiness Theology (3)
THEO $219 \quad$ Theology and Christian Unity (3)
THEO $221 \quad$ Faith and Society (3)
THEO $223 \quad$ Global Christian Theology (3)
THEO 227 Theology, Violence, and Non-Violence (3)
THEO $229 \quad$ Theology and American Culture (3)
THEO 232 Reformation Theology (3)
THEO 238 Theology I (3)
Area 4: Social Responsibility

## Wellness [1 hr.]

To complete this requirement, students must take one wellness activity course from the list below.
APHS 170
DANC 101
DANC 102
DANC 103
DANC 104
WELL 102
WELL 103
WELL 104
WELL 105
WELL 106
WELL 107
WELL 108
WELL 109
WELL 110
WELL 111
WELL 112
WELL 113
WELL 114
WELL 115
WELL 116
WELL 117
WELL 118
WELL 119
WELL 120
WELL 121
WELL 122
WELL 123
WELL 124
WELL 126
WELL 127
WELL 128
WELL 129
WELL 131
WELL 133
WELL 135
WELL 136
WELL 137
WELL 138

Concepts of Conditioning
Ballet (1)
Jazz and Dance Theatre (1)
Modern Dance (1)
Tap Dance I (1)
Lifetime Wellness (1)
Adapted Physical Education (1)
Swimming for the Non-Swimmer (1)
Intermediate Swimming (1)
Aquatic Aerobics (1)
Beginning Racquetball (1)
Intermediate Racquetball (1)
Beginning Volleyball (1)
Intermediate Volleyball (1)
Advanced Volleyball (1)
Beginning Tennis (1)
Intermediate Tennis (1)
Dance and Rhythm Activities (1)
Skiing \& Snowboarding I (1)
Skiing \& Snowboarding II (1)
Self Defense (1)
Creative and Expressive Movement (1)
Beginning Yoga (1)
Racquet Activities (1)
Team Activities (1)
Flag Football and Basketball (1)
Strength Training (1)
Safety and R.A.D. Systems for Women (1)
Tennis and Volleyball (1)
Aquatics (1)
Developmental Gymnastics/Rhythmical Activities (1)
Beginning Pilates (1)
Disc Activities (1)
Indoor Cycling (1)
Non-traditional Games (1)
Exercise and Weight Management (1)
Fitness Walking (1)
Couch to 5K (1)

### 4.2 Engaging the Pluralistic World: Interdisciplinary Perspectives [3 hrs]

To fulfill the Engaging the Pluralistic World requirement, students must take one course from one of the following categories.

## Ethics in the Modern World

BALT $302 \quad$ Bioethics and Justice (3)
BIBL 293 The Bible and Social Ethics (3)
BIOL $317 \quad$ Bioethics (3)
BUSA $370 \quad$ Moral Issues In Business (3)
EDUC $356 \quad$ Moral Education (3)
ENVS $315 \quad$ Environmental Ethics (3)
HDFS $340 \quad$ Ethics and Family (3)
IDET $316 \quad$ Healthcare Ethics (3)
PHIL $325 \quad$ Moral Problems (3)
PHIL $382 \quad$ Ethics (3)
POLI 330 Terrorism (3)
POLI 366 The Causes of War (3)
SOAN $335 \quad$ Social Conflict and Reconciliation (3)

## World Views

IDWV $300 \quad$ World Views (3)
PHIL $345 \quad$ Philosophy of Religion (3)

## Pluralism in Contemporary Society

COMM $307 \quad$ Rhetoric of the Civil Rights Movement (3)
EDSP 303 Disability And Society (3)
EDUC 346 Social-Cultural Perspectives on Education (3)
HDFS 378 Latino Families (3)
HDFS $383 \quad$ Topics in Multicultural Families (3)
HDFS $384 \quad$ Families in America (3)
HDFS $386 \quad$ Family Ethnicity and Human Services (3)
HIST $345 \quad$ Pennsylvania History (3)
HIST $351 \quad$ Native American History (3)
HIST 352 African-America History Since 1865 (3)
HIST $355 \quad$ U.S. Urban History (3)
HIST $392 \quad$ Women and Gender in Amer. History (3)
HPED $329 \quad$ Sport in Society (3)
IDPL $300 \quad$ Personal Narratives of a Pluralist Society (3)
IDPL $300 \quad$ The Holocaust (3)
IDPL $300 \quad$ Racism and Racial Reconciliation (3)
POLI $310 \quad$ American Political Thought (3)
POLI 316 Constitutional Law: Civil Liberties and Civil Rights (3)
POLI $325 \quad$ Gender, Family and Politics (3)
POLI $334 \quad$ Public Opinion and Political Soc (3)
RELI 342 Religious Pluralism in America (3)
RELI $355 \quad$ Christianity in North America (3)
SOAN $310 \quad$ Food, Power, and Society (3)
SOAN 341 Religion and Society (3)
SOAN 342 Race and Gender in the United States (3)
SOAN $356 \quad$ Social Inequality (3)
THEO $354 \quad$ Theology and Gender (3)

## Non-Western Studies [2 or 3 hrs]

ARTH 210
COMM 321
COMM 327
GEOG 103
HIST 271
HIST 272
HIST 273
HIST 274
IDNW 200
MUMH 338
PHIL 318
POLI 222
POLI 312
POLI 346
RELI 321
RELI 329
RELI 332
RELI 333
RELI 334
SOAN 212
SOAN 221
SOAN 236
SPAN 302

Topics in Non-Western Art (3)
Global Indigenous Media (3)
Latin American Cinema (3)
World Regional Geography (3)
World History to 1500 (3)
World History Since 1500 (3)
Hist. of Premodern Asia to 1500 (3)
Hist. of Mod. Asia Since 1500 (3)
Education. in Sub-Saharan Africa (3)
Studies in Global Music (2)
Asian Philosophy (3)
Politics in Latin America (3)
Politics of China (3)
Russia after Communism (3)
Christianity in Latin America (3)
Christianity in Africa (3)
Christianity in Asia (3)
Religions of India (3)
Religions of China and Japan (3)
Cultural Anthropology (3)
Native American Cultures (3)
Ethnography (3)
Culture and Identity in Latin America (3)

## Guide to Navigating Advising Equivalencies for QuEST Requirements

1. BEFORE taking QuEST classes elsewhere, a student should check the online Transfer Course Equivalency Database:

- If a QuEST course appears in this database:
- Students participating in off-campus programs still need to complete an Off-Campus Study Course Approval Form in which they list the specific courses they plan to take and the specific requirements (i.e. Art, Non-Western, etc.) which they plan to meet with those courses
- Students taking a course for traditional transfer credit do not need to submit additional pre-approval paperwork to receive credit for the existing course equivalency, once advisors review the course to ensure that students are interpreting the database correctly.
- If a course does not appear in the database, the student must submit one of the following forms in advance of taking the course to ensure it meets the appropriate QuEST requirement:
- Off-Campus Study Course Approval Form (for students studying in an approved off-campus program through, and available from, the Intercultural Office at Messiah University
- Approval for Transfer Credit Form (for students not studying in an approved study abroad program through the Intercultural Office at Messiah University; e.g., local community college)
Students must list the specific courses they plan to take and the specific requirements which they plan to meet with those courses and review those expectations with their advisors to ensure that the anticipated courses meet with their degree plan.


## 2. WHEN REQUESTING AN ARTICULATION (EQUIVALENCY) FOR A QuEST COURSE:

- Students and advisors will be expected to provide the institution, course name and description. When possible, students may be asked to provide a class syllabus. General guidelines for types of course which may potentially meet requirements appear in the Transfer Guidelines.
- The Registrar's Office and Assistant Dean of General Education and Common Learning determine whether/ how well a particular course meets the various objectives set forth in each area of QuEST. These objectives were established in light of our institution's specific educational mission and goals


## Important Considerations Regarding QuEST Equivalencies

- The determination of how effectively an interdisciplinary (IDS) course satisfies a particular QuEST requirement rests with the Registrar and Assistant Dean of General Education and Common Learning. When determining how effectively a distribution course (QuEST course within a department) satisfies a particular General Education requirement, these parties may consult with Department Chairs, to the extent that the course meets specified discipline-related educational objectives.

[^0] requirement, the class will need to meet the following objectives:
4.2.C. Pluralism in Contemporary Society

Objectives: By the completion of the course the students will demonstrate the ability to:
a. outline contemporary issues arising out of the pluralism of race, ethnicity, social class, gender, disability and religion.
b. examine contemporary society from diverse viewpoints and through these, increase self-knowledge.
c. explain some effects of inequality, prejudice, and discrimination.
d. articulate and practice an informed and faithful Christian response to diversity.

- An established partnership with an institution (e.g., via study abroad articulation) does not necessarily guarantee articulation of their coursework for our particular QuEST requirements.
- Classes are not equated solely by the type of course (i.e. Art, History, etc.) .
- Waivers of QuEST components are only granted in very rare circumstances
- Additionally, certain QuEST requirements must be taught from a Christian perspective (i.e., from Messiah or another institution with a similar Christian theological foundation):
1.3.A Created and Called for Community (Messiah only)
2.1.C Science, Technology and the World
3.1 Knowledge of the Bible
$3.2 \quad$ Christian Beliefs
4.2.A. Ethics in the Modern World
4.2.B. World Views
4.2.C. Pluralism in Contemporary Society

When in doubt, please contact Dr. Kate Oswald Wilkins, Assistant Dean of General Education, Common Learning and Advising!

## Transfer Equivalencies

(Must meet all QuEST course objectives for specific requirement)

| Requirement | Equivalency | Level |
| :--- | :--- | :--- |
| First Year Seminar | 3 credits English composition (Awarded if 1 or more <br> full-time semesters of college have been completed.) | 100 |
| Created and Called for <br> Community | Messiah University course | 100 |
| Oral Communication | 3 credits public speaking (e.g. speech, relational <br> communication) | $100-200$ |
| Mathematical Sciences | 3 credits mathematical science beyond college algebra <br> (Some majors may have specific course requirements.) | $100-200$ |
| Laboratory Science | 3-4 credits laboratory science (e.g. biology, chemistry, <br> physics, geology containing a lab component. Some <br> majors may have specific course requirements.) | $100-200$ |
| Science, Technology, \& the World | Messiah University course | 200 |
| 3 credits introductory psychology, sociology, | $100-200$ |  |
| anthropology, economics, or political science | $100-200$ |  |
| History | 3 credits European or United States history (e.g. <br> introduction to the foundations of the discipline and <br> survey of the broader area of study) |  |
| Literature | 3 credits literature (e.g. American writers, British <br> writers, Shakespeare, short stories, poetry) | 200 |
| Philosophy/Religion | 3 credits philosophy or religion (e.g. introduction or <br> history of philosophy; world religion) | $100-200$ |
| Arts | 3 credits art, music, or theatre (Must have a studio <br> component. e.g. drawing, photography, singing, acting) | $100-200$ |
| Languages \& Culture | 3 semesters of same modern language | $100-200$ |
| Non-Western Studies | Amedits in non-western studies (e.g. Asian, Latin <br> *Merican, Native American, African studies) | 200 |
| Biblical Knowledge | *Messiah University course | $100-200$ |
| Christian Beliefs |  |  |
| Wellness | 2 1-credit activity courses (transfer students only) | 100 |
| Ethics in the Modern World or <br> World Views or Pluralism in <br> Contemporary Society | Messiah University course | $300-400$ |

*Case by case exceptions for appropriate equivalent courses made in light of the theological foundation of the transferring college.
NOTE: Some majors have specifically defined courses that meet both a major and a QuEST requirement. Consult the current Messiah University catalog for more information.


[^0]:    For example, if a student would like a particular class to meet his/her Pluralism in Contemporary Society

