

- Jenell Paris -

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EDUCATION

PhD Anthropology, American University, Washington, D.C. 1998

African-American women's activism and ghetto formation in a Washington, D.C. neighborhood

BA Cultural Studies, Bethel University, St. Paul, MN 1994

Certificate in Criminal Justice, Liberty University, Lynchburg, VA 2021

ACADEMIC EMPLOYMENT

◆ Professor of Anthropology and Sociology, Messiah University, Grantham PA 2007-present

Teach courses in anthropology, sociology, and criminal justice. Institutional service in areas of faculty development, inclusion and diversity, and gender equity.

◆ Associate professor of Anthropology, Bethel University, St. Paul, MN 1999-2007

Taught courses in anthropology and sociology. Institutional service in department leadership, curriculum revision, and inclusion and diversity.

◆ Adjunct faculty, American Studies Program, Best Semester, Washington, D.C. 1996-1997

◆ Adjunct faculty, American University, Washington, D.C. 1995-1997

PROFESSIONAL SERVICE

◆ Service to journals and organizations, 2000 – present

Workstream leader: *Anthropology Career Readiness Commission*

Editorial board member: *On Knowing Humanity, Journal of Sociology and Christianity*

Blog team member: *Christian Scholars Review*

Article manuscript reviewer: *The Arrow, Review of Religious Research, Journal of Contemplative Inquiry, On -Knowing Humanity, Journal of Sociology and Christianity*

Book manuscript review and endorsements: Oxford University Press, McGraw-Hill, Thomson-Wadsworth, IVP, Baylor University Press, Zondervan, Baker, Thomas Nelson

◆ Consultant and author for textbook ancillary resources, 2016-present

W.W. Norton. Author online tutorials, online quizzes, and test banks. Textbooks include: *Cultural anthropology: A toolkit for a global age* (Guest), *You may ask yourself* (Conley), *The real world* (Ferris &

Stein), *The art and science of social research* (Carr, et al.), *Essentials of sociology* (Giddens, et al.), *Introduction to sociology* (Giddens, et al.), *The family* (Cohen).

Sloan Publishing. Authored test bank for *Common myths of culture* (McGee & Stone).

Six Red Marbles. Reviewed open source anthropology textbook.

Baker Academic. Authored test bank, student engagement activities, and chapter outlines for *Introducing cultural anthropology* (Howell & Paris).

◆ Consultant, The Colossian Forum, Grand Rapids, MI 2010 – present

Curriculum author and reviewer, consultant, conference speaker for issues of conflict transformation and spirituality.

◆ Faculty, Outer Coast Summer Seminar, Outer Coast College, Sitka, AK, summer 2019.

◆ Contract researcher, Context Research Marketing Firm, Baltimore, MD 2000-2007

◆ Curriculum developer, Mission Year, Philadelphia, PA 1997-98

BOOKS

Paris, J. (2022). *Anthropology: Instructor Manual*. Rice University OpenStax. [Authored textbook instructor manual without authorship rights.]

Paris, J. (2021). *Women and men in God's image*. The Colossian Forum. [Primary contributor to organizational resource.]

Howell, B. & Paris, J. (2019). *Cultural anthropology: A Christian perspective* (2nd ed.). Baker Academic.

Paris, J. (2016). *Teach from the heart: A pedagogy of love for fearful times*. Cascade Press.

Paris, J. (2016). *The good news about conflict: Transforming religious struggle over homosexuality*. Cascade Press.

Paris, J. & Sampedro, S. (2012). *Prayers of consolation*. Limited edition photography book.

Paris, J. (2011). *The end of sexual identity: Why sex is too important to define who we are*. IVP.

Howell, B. & Paris, J. (2010). *Cultural anthropology: A Christian perspective* (1st ed.). Baker Academic.

Paris, J. (2004). *Birth control for Christians: Making wise choices about fertility*. Overcomer's Press, Nigeria (Original work published 2003).

Paris, J. (2003). *Birth control for Christians: Making wise choices about fertility*. Baker Bookhouse.

Paris, J. & Eyring, M. (2000). *Urban disciples: A beginner's guide to serving God in the city*. Judson Press.

ARTICLES, CHAPTERS, POSTS

Paris, J. (2022). Trouble at every turn: Christian anthropologists engage sex/gender. *On Knowing Humanity*. 6(2), 83-93.

- Paris, J. (2020, November 4). Learning about Jesus: Vital for Christ-animated education. *Christian Scholars Review*. <https://christianscholars.com/learning-about-jesus-vital-for-christ-animated-education/>
- Paris, J. (2020, October 5). Teaching during pandemic: Help! *Christian Scholars Review*. <https://christianscholars.com/teaching-during-pandemic-help/>
- Paris, J. (2020, April 29). What's that I feel? Role strain! *Everyday Sociology Blog*. <https://www.everydaysociologyblog.com/2020/04/whats-that-i-feel-role-strain.html>
- Paris, J. (2020, April 20). I miss people. *Everyday Sociology Blog*. <https://www.everydaysociologyblog.com/2020/04/i-miss-people.html>
- Paris, J. (2017, March 2). Teaching with alia. *Bearings Online*. <https://collegevilleinstitute.org/bearings/teaching-with-aila/>
- Bakker, J. K. & Paris, J. (2015, September 1). Mothering in the valley of the shadow of death. *Perspectives: A Journal of Reformed Thought*. <https://reformedjournal.com/mothering-valley-shadow-death/>
- Paris, J. (2015, August). Separation or reconciliation: The Karate Kid and the purpose of the spiritual life. *Level Ground Dialogue*.
- Paris, J. & Anderson, R. (2015) Faith based queer space in Washington, D.C. In S. Hunt (Ed.), *Religion & LGBTQ sexualities: critical essays* (np). Ashgate Publishing.
- Paris, J. (2014). Exploring conversations on same sex attraction. In D. Baker & R. Priest (Eds.), *The missionary family: Witness, concerns, care* (pp. 264-267). William Carey Library.
- Paris, J. (2015, December 6). Out of style: A lament. *Chronicle of Higher Education*. <https://www.chronicle.com/article/out-of-style-a-lament/>
- Paris, J. (2015, January 31). Notes from a working out mom. *Working Mother*. <https://www.workingmother.com/content/notes-from-working-out-mom>
- Paris, J. (2015, April). I command you to love. *The Sunday Sentinel*.
- Paris, J. (2015, April). Value the value. *Level Ground Dialogue*.
- Paris, J. (2014, December 24). You belong this Christmas. *Level Ground Dialogue*.
- Paris, J. (2014, August). Who are we and what are we doing? [white paper]. The Colossian Forum.
- Paris, J. (2015). Love and learning: A model for pietist scholarship in the disciplines. In C. Gehrz (Ed.), *The pietist vision of Christian higher education* (pp. 67-84). IVP.
- Bakker, J.K. & Paris, J. (2015, March 15). Brokenhearted online. *Bearings Online*. <https://collegevilleinstitute.org/bearings/brokenhearted-online/>
- Bakker, J. K. & Paris, J. (2014). Brokenhearted online: Religious dimensions of a digital community. *Bearings*, 4(2), 18-22. <https://collegevilleinstitute.org/faith-and-writing/bearings-magazine/>
- Paris, J. (2014, October). The church has body issues: Helping youth groups learn to make room for everyone. *Youth Worker Journal*. <https://www.youthworker.com/articles/the-church-has-body-issues-helping-youth-groups-learn-to-make-room-for-everyone/>

- Paris, J. (2014, October). Work-family survival. *Working Mother*, p. 118.
- Paris, J. (2014, September 26). What lies beneath. *Level Ground Dialogue*.
- Paris, J. (2014) Teaching faith dimensions of cultural diversity. In C. Tweedel & C. Fleming (Eds.), *Best practices in integration of faith and learning for adult and online learners* (np). Triangle Press.
- Paris, J. (2014, February 16). What to expect when you tell the truth: A guide for prospective whistleblowers. *Patheos*. <https://www.patheos.com/blogs/philosophicalfragments/2014/02/16/what-to-expect-when-youre-telling-the-truth-a-guide-for-whistle-blowers/>
- Kragt Bakker, J. & Paris, J. (2013) Bereavement and religion online: Stillbirth, neonatal loss, and parental religiosity. *Journal for the Scientific Study of Religion* 52(4), 657-674. <https://doi-org.ezproxy.messiah.edu/10.1111/jssr.12066>
- Paris, J. (2012, winter). Experimenting with sin. *Good News Magazine*. <https://goodnewsmag.org/2013/10/experimenting-with-sin/>
- Paris, J. (2013, fall). Everything is cool. *Minnemingo Review*.
- Paris, J. (2013, October 20). I am Miley Cyrus. *Pittsburgh Post-Gazette*. <http://www.post-gazette.com/Op-Ed/2013/10/20/I-am-Miley-Cyrus/stories/201310200279>
- Paris, J. (2013, September 15). Should we save our children from the flames of hell? *Patheos*. <http://www.patheos.com/blogs/philosophicalfragments/2013/09/15/should-we-save-our-children-from-the-flames-of-hell/>
- Paris, J. (2013, February 10). Consider this perspective. *Love Boldly*. <http://www.loveboldly.net/2013/02/20/consider-this-perspective-jenell-paris/>
- Paris, J. (2012, fall). What's going on while we were avoiding the subject. *Christian Ethics Today* 20(4), 5-9.
- Jindra, I., Woods, R., Badzinski, D., & Paris, J. (2012). Gender, religiosity, and the telling of Christian conversion narratives. *Journal for the Sociological Integration of Religion and Society* 2(1), 1-23.
- Paris, J. (2012). Science, secularization, and relativism [white paper]. The Colossian Forum.
- Paris, J. (2013). Sheep among wolves. In L. Beail and S. Cortez Masyuk, (Eds.), *Results may vary: Christian women reflect on post-college life* (np). Point Loma Press.
- Paris, J. (2012, July 25). Life orientation: An open letter to Alan Chambers. *Patheos*. <http://www.patheos.com/Evangelical/Life-Orientation-Jenell-Paris-07-26-2012.html>
- Paris, J. (2012, April 27). Both chastity and contraception: A sacred compromise. *Christianity Today*. <http://www.christianitytoday.com/ct/2012/aprilweb-only/chastity-contraception.html>
- Paris, J. (2012). Response to Stanton Jones' review of *The End of Sexual Identity*. *Christian Scholars Review* 41(3), 305-308.
- Paris, J. (2012, spring). Should Christians use contraception? *NAE Insight*, p. 5.
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- Paris, J. (2012, January). The return to sexual holiness. *Q Ideas*. <http://qideas.org/essays/the-return-to-sexual-holiness.aspx>
- Paris, J. (2012, January 10). Service is not scandal: A response to Mark Noll. *Christianity Today*. <http://www.christianitytoday.com/ct/2012/januaryweb-only/responding-to-mark-noll.html>
- Paris, J. (2012, January). Undersexed spirituality. *Immerse: A Journal of Faith, Life and Youth Ministry*, pp. 46-47.
- Paris, J. & Knights, M. Understanding CCCU faculty of color. In S. Joeckel & T. Chesnes (Eds.), *The Christian college phenomenon: Inside America's fastest growing institutions of higher learning* (pp. 211-220). Abilene Christian University Press.
- Paris, J. (2011, October 11). With gusto! *Christianity Today*, pp. 66-67.
- Paris, J. (2011). A pietist perspective on love and learning in cultural anthropology [reprint]. In D. King (Ed.), *Taking every thought captive: Forty years of the Christian Scholar's Review* (pp. 315-328). Abilene Christian University Press.
- Paris, J. (2011, March 29). Teaching respect and patience to end sexual violence. *Patriot News Op-Ed*. http://www.pennlive.com/editorials/index.ssf/2011/03/teaching_respect_and_patience.html
- Paris, J. (2010, November 30). Santa v. God. *Patheos*. <https://www.patheos.com/resources/additional-resources/2010/11/santa-vs-god>
- Paris, J. (2010, August 30). Avoiding old flames on Facebook," *Hermeneutics: Christianity Today*. http://blog.christianitytoday.com/women/2010/08/should_i_friend_an_ex_on_faceb.html
- Paris, J. (2010, August 9). The gospel response to Proposition 8. *Christianity Today*. <http://www.christianitytoday.com/ct/2010/augustweb-only/42.11.0.html>
- Paris, J. (2010, August). Do Christians have a special responsibility to have children? *Christianity Today*, p. 16.
- Paris, J. (2010). Class devotions with adult learners. In C. Fleming & C. Tweedel (Eds.), *Integrating faith and learning for adult students* (pp. 112-117). CCCU Center for Research in Adult Learning.
- Paris, J. (2010, June 25). Respect the range of sexual support. *StarTribune Op-Ed*, p. A13.
- Paris, J. (2010, January 26). Calvinist gender issues. *The Christian Century*, 127(2), 6.
- Paris, J. (2010). Just one family. In J. Atlas (Ed.), *They Were Still Born* (pp. 65-70). Rowman & Littlefield.
- Moore, S. & J. Paris. (2010). A virtual shared faith can connect the world. *The Bridge*, p. 8.
- Paris, J. A tradition of justice: How has the church pursued justice across the major periods of church history? In E. Padilla & B. McLaren (Eds.), *An emergent manifesto of justice*, pp. 52-57. Baker Bookhouse.
- Paris, J. (2009, May 1). When Mother's Day is hard [reprint]. *PRISM ePistle*.

- Paris, J. (2008, winter). Always sex, all the time: A Christian approach to the legacy of Alfred Kinsey. *The Cresset*, pp. 54-58.
- Paris, J. (2009, January). Motherhood: Have mercy. *Central Penn Parent*, p. 42.
- Paris, J. (2008, November). When it's time to change. *The Bridge*, p. 8.
- Paris, J. (2008). Why I am a cultural evangelical. *E-Quality: A Publication of Christians for Biblical Equality*. <http://www.cbeinternational.org/new/E-Journal/2008/08summer/08summerparis.html>
- Paris, J. (2008, March 30). More than miles separate Harrisburg, West Shore. *Patriot-News*, p. F1.
- Paris, J. (2007). "I could sing of your love forever": The American romantic ideal in contemporary praise and worship music. In R. Woods & B. Walrath (Eds.), *The message in the music* (pp. 43-53). Augsburg Press.
- Paris, J. (2007). Gender socialization and women's leadership. In C. J. Serrao & S. Stanley (Eds.), *Faith and gender equity: Lesson plans across the college curriculum* (pp. 266-272).
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- Paris, J. (2007). Antiracism and affirmational identities among white evangelicals. *Christian Scholars Review* 36(3), pp. 285-302.
- Paris, J. (2007, May). The spiritual undisciplines. *Christianity Today*, pp. 48-49.
- Paris, J. (2006, winter). Love beyond romance: Contemporary worship music and the American romantic ideal. *Mutuality: The Voice of Christians for Biblical Equality*, pp. 11-13.
- Paris, J. (2006). Race: Critical thinking and transformative possibilities. In R. Priest & A. Nieves (Eds.), *This side of heaven* (pp. 19-32). Oxford University Press.
- Paris, J. (2006). A pietist perspective on love and learning in cultural anthropology. *Christian Scholars Review* 36(3), 371-390.
- Paris, J. (2006). Response to Todd M. Vanden Berg's response to "A pietist perspective." *Christian Scholars Review* 36(3), 394-398.
- Paris, J. (2005). Lord, spit in my eyes. In D. Pagitt (Ed.), *Preaching reimaged: The role of the sermon in communities of faith* (pp. 83-87). Zondervan.
- Paris, J. (2005). Subsistence strategies: a student role-play. In P. Rice & D. McCurdy (Eds.), *Strategies in teaching anthropology* (volume 4, np). Prentice Hall.
- Paris, J. (2005). Marvin Harris and cultural materialism [entry in coursepack]. Fuller Seminary.
- Paris, J. (2005, April). Contraception and community. *Books & Culture*, np.
- Paris, J. (2005, February 1). Fifty ways to lose your lunch. *The Morning News*.

- Lee, D. J. and J. Paris (2004). Red and yellow, black and white: Jesus and race. In D. J. Lee (Ed.), *Culture and race: Essays on culture and ethnocentrism, race, power, privilege, and Jesus* [unpublished manuscript].
- Paris, J. (2004, May 7). When Mother's Day is hard. *Christianity Today*.
<http://www.christianitytoday.com/ct/2004/118/41.0.html>.
- Paris, J. (2004, March). Helping and healing: The link between personal suffering and social action. *PRISM*, p. 19-21.
- Paris, J. (2004). The truth about sex [reprint]. *Good News: Catholic Charismatic Renewal*, pp. 6-7.
- Paris, J. (2004). Waiting for God. *Hidden Manna*, p. 8.
- Schaffer, M., Paris, J., & K. Vogel. (2003). Ethical relationships in service-learning partnerships. In J. Eyler & S. Billig (Eds.), *Deconstructing service-learning: Research exploring context, participation, and impacts* (pp. 137-170). Information Age Publishing.
- Paris, J. (2003). Qualitative research methods. In S. Marullo & K. Strand (Eds.), *Community-based research* (pp. 113-121). American Sociological Association.
- Paris, J. (2003). The social construction of race: A learning game. In P. Rice & D. McCurdy (Eds.), *Strategies in teaching anthropology* (volume 3, pp. 13-15). Prentice Hall.
- Paris, J. (2003). Do hormonal methods cause abortion? *Health and Development*, pp. 22-24.
- Paris, J. (2003, July 15). Has natural birth control been proved impossible? *Christianity Today*.
- Paris, J. (2002). Making sex safe. *Campus crusade conversations CD*.
- Paris, J. (2001). Qualitative research methods. In B. Kowalewski, M. Ender & J. DeFiore (Eds.), *Service-learning and undergraduate sociology* (np). American Sociological Association.
- Paris, J. & Anderson, R. (2001). Faith-based queer space in Washington, D.C.: The Metropolitan Community Church-D.C. and Mount Vernon Square. *Gender, Place and Culture* 8(2), 149-168.
- Paris, J. (2001). "We've seen this coming": Resident activists shaping neighborhood redevelopment in Washington, D.C. *Transforming Anthropology* 10(1), 28-38.
- Paris, J. (2001). Do less for God [reprint]. *Whole people of God*. Wood Lake Books.
- Paris, J. (2001, November 6). The truth about sex. *Christianity Today*, pp. 68-69.
- Paris, J. (2001). The abolition of race. *PRISM*, pp. 5-11.
- Paris, J. (2000). *Fides* means faith: A Catholic neighborhood house in lower northwest Washington, D.C. *Washington History* 11(2), 24-45.
- Paris, J. (2000). Beyond integration. [A review of books including *My first white friend: Confessions on race, love, and forgiveness*, by P. Raybon and *By the color of our skin: The illusion of integration and the reality of race*, by L. Steinhorn & B. Diggs-Brown]. *Regeneration Quarterly* 6(3), 38-39.
- Paris, J. (1999, November). Do less for God. *The Other Side*, pp. 40-41.

- Paris, J. (1999). Why I no longer live in a community. *Regeneration Quarterly* 5(2), 10-11.
- Paris, J. (1998). North Americanist anthropology bibliography. Society for the Anthropology of North America, American Anthropological Association.
- Williams, J. (1996). Community in a time of change. *Urban Mission* 13(3), 14-20.
- Williams, J. & Michels, M. (1996). Finding common ground: Public discourse between lesbians/gay men and Christians. *Graduate Review*, pp. 18-25.
- Williams, B. & Williams, J. (1996). Ellen Wilson dwellings. In L. Fosburg, S. Popkin, & G. Locke (Eds.) *An Historical and Baseline Assessment of HOPE VI*, Cross-site report v. 1,3. U.S. Department of Housing and Urban Development: Office of Policy Development and Research.
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BOOK REVIEWS

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- Paris, J. (2016). [Review of the book *People to be loved: Why homosexuality is not an issue*, by P. Springle]. *CCCU Advance*, 57.
- Paris, J. (2015). [Review of the book *Sex difference in Christian theology*, by M. DeFranza]. *Journal for the Integration of Religion and Sociology*, np.
- Paris, J. (2014). [Review of the book *What your body knows about God*, by R. Moll]. *Christianity Today*, np.
- Paris, J. (2014). [Review of the book *Stations of the heart*, by R. Lischer]. *Bearings*, np.
- Paris, J. (2013). [Review of the book *Playing God*, by A. Crouch]. *CCCU Advance*, np.
- Paris, J. (2013, March). [Review of the book *Debt: The first 500 years*, by D. Graeber]. *PRISM*, pp. 40.
- Paris, J. (2013, March 15). [Review of the book *Does Jesus really love me?: A Gay Christian's pilgrimage in search of God in America*, by Jeff Chu]. *Christianity Today*.
<http://www.christianitytoday.com/ct/2013/march-web-only/how-do-evangelical-churches-talk-about-homosexuality.html>.
- Paris, J., & Kragt Bakker, J. (2013, spring). [Review of the book *Speaking of dying: Recovering the church's voice in the face of death*, by F. Craddock, D. Goldsmith, and J. Goldsmith]. *PRISM*, np.
- Paris, J. (2013, spring). [Review of the book *Short-term mission*, by B. Howell]. *CCCU Advance*, np.
- Paris, J. (2012, fall). [Review of the book *Souls in transition: The religious and spiritual lives of emerging adults*, by C. Smith and P. Snell]. The Colossian Forum blog.

- Paris, J. (2012). [Review of the book *Christianity and social work: Readings on the integration of Christian faith and social work practice*, by T. L. Scales and M. S. Kelly]. *Journal for the Sociological Integration of Religion and Society* 2(2), 31-33.
- Paris, J. (2012). [Review of the book *Seeking the straight and narrow: Weight loss and sexual reorientation in evangelical America*, by L. Gerber]. *Religious Studies Review* 38(4), 219.
- Paris, J. (2012). [Review of the book *Quiverfull: Inside Christian patriarchy*, by K. Joyce]. *Religious Studies Review*, np.
- Paris, J. (2009). [Review of the book *Sacred Encounters*, by T. Park]. *PRISM*, p. 36.
- Paris, J. (2009, October 6). [Review of the book *Hope endures: Leaving Mother Theresa, losing faith, and searching for meaning*, by C. Livermore and *Finding Calcutta: What Mother Theresa taught me about meaningful work and service*, by M. Poplin]. *The Christian Century*, pp. 36-38.
- Paris, J. (2006). [Review of the book *On the Jericho Road: A memoir of racial justice, social action and prophetic ministry*, by J. Smith Sr. with H. Williams II]. *Religious Studies Review*, pp. 135-36.
- Paris, J. (2005, March). [Review of the book *The heart of racial justice*, by B. McNeil]. *PRISM*, p. 34.
- Paris, J. (2004, October). [Review of the book *The Promise Keepers: Servants, soldiers, and godly men*, by J. Bartkowski]. *Religious Studies Review* 30(4), 287.
- Paris, J. (2004). [Review of the book *The Adventures of CyberCindy*, by P. Rowell]. *Religious Studies Review* 30(2), 178.
- Paris, J. (2004). [Review of the book *Pro-life activists in America: Meaning, motivation, and direct action*, by C. Maxwell]. *Religious Studies Review* 30(2), 229.
- Paris, J. (2003, May). [Review of the book *Women of color, vessels of change*, by R. Osaigbovo]. *PRISM*, p. 33.
- Paris, J. (2002, May). [Review of the book *Jefferson's pillow: The founding fathers and the dilemma of Black patriotism*, by R. Wilkins]. *PRISM*, p. 31.
- Paris, J. (2002). [Review of the book *Gifts*, by N. Farah]. *PRISM*, pp. 30-32.
- Paris, J. (2001). [Review of the book *Black Corona: Race and the politics of place in an urban community*, by S. Gregory]. *Transforming Anthropology* 9(2), 38-39.
- Paris, J. (2001). [Review of the book *Holy invitations: Exploring spiritual direction*, by J. Bakke]. *Religious Studies Review*, np.
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- Williams, J. (1995). [Review of *God or goddess? Feminist theology: What is it? Where does it lead?*, by M. Hauke]. *The Christian Sociologist* 23(2), 5.

PRESENTATIONS AND LECTURES

- Paris, J. (2019, September). Transforming conflicts over gender [Conference session]. The Colossian Forum Conference, Grand Rapids, MI.
- Paris, J. (2018, September). Plenary speaker and workshop leader [Invited lecture]. The Colossian Forum, Grand Rapids, MI.
- Paris, J. (2017, November). Contemplative pedagogies for the social sciences [Conference poster]. American Anthropological Association, Washington, D.C.
- Paris, J. (2017, October 17). Working toward social justice with anthropology [Invited lecture]. American University Social Issues Forum, Washington, D.C.
- Paris, J. (2017, April). Transforming divisive issues [Invited lecture]. Ashland University, Ashland, OH.
- Paris, J. (2015, October). Teaching attention in a world of distraction [Conference poster]. Association for Contemplative Mind in Higher Education, Washington, D.C.
- Paris, J. (2014, March). Courageous leadership in sex/gender conflicts [Paper presentation]. Ecclesia and Ethics conference, St. Andrews University, Scotland.
- Paris, J. (2014). Transforming conflicts over sexuality and origins [Forum participant]. Western Theological Seminary, Holland, MI.
- Paris, J. (2015, June 20-25). Writer's workshop participant [Forum participant]. The Colossian Forum, Holland, MI.
- Paris, J. (2015, April 28). Gentleness, kindness, and patience [Chapel talk]. Seattle Pacific University, Seattle, WI.
- Paris, J. (2015, April 17). Navigating sex/gender conflicts [Invited lecture]. Eastern University Windows on the World, St. Davids, PA.
- Paris, J. (2015, April 17). Culture of distraction [Invited lecture]. Eastern University Honors Colloquium, St. Davids, PA.
- Paris, J. (2015, February). Courageous leadership in Christian sex/gender conflicts [Invited lecture series]. Fuller Seminary's Integration Symposium, Los Angeles, CA.
- Paris, J. (2014, May 27). Theology and sexuality [Invited lecture]. Fuller One Table, Fuller Seminary, Los Angeles, CA.
- Paris, J. (2014, April 12-14). Sexuality and spirituality [Invited lecture series]. John Brown University, Siloam Springs, AK.
- Paris, J. (2014, February 16). Sex, self, soul [Chapel talk]. Belmont University, Nashville, TN.
- Paris, J. & Kragt Bakker, J. (2013, September 16). Dark night of the soul: Tragedy and the life of faith [Lecture]. St. John's University, Collegeville, MN.
- Paris, J. & Kragt Bakker, J. (2013, November 8-10). Digital church for the brokenhearted: Baby loss and religion online [Conference presentation]. Society for the Scientific Study of Religion, Boston, MA.

- Paris, J. (2013, December 17). Sexuality and the soul [Invited lecture]. IVP, St. Cloud, MN.
- Paris, J. (2013, May 11). Sex, self, soul [Invited lecture]. Circle of Hope Church, Philadelphia, PA.
- Paris, J. (2013, April). Sex in the cornfields [Invited lecture series]. Taylor University, Upland, IN.
- Paris, J. (2013, April). Religion online and bereavement: Stillbirth, neonatal loss, and parent religiosity [Conference presentation]. Perinatal Loss and Infant Death Alliance conference, Minneapolis, MN.
- Paris, J. (2012, April 19-22). While we were avoiding the subject: What's going on in the world (and the church)? [Invited lecture]. A Baptist Conference on Sexuality and Covenant, Decatur, GA.
- Paris, J. (2012, March 23). The influence of Christian traditions on Christian anthropology [Invited lecture]. On Knowing Humanity conference, Eastern University, St. Davids, PA.
- Paris, J. (2012, January 25-27). Sexual holiness [Invited lecture]. Hot Metal Bridge Church, Pittsburgh, PA.
- Paris, J. (2012, January 5-7). The end of sexual identity [Chapel talk]. Bethel University, St. Paul, MN.
- Paris, J. (2011, November 7-9). The end of sexual identity, and Sex is (not) a big deal [Invited lectures]. Calvin University, Grand Rapids, MI.
- Paris, J. (2011, October 11). Finding the words [Invited lecture]. Elizabethtown Public Library, Elizabethtown, PA.
- Paris, J. (2011, October 5). Sex and the soul [Chapel talk]. Belmont University, Nashville, TN.
- Paris, J. (2011, July 7). Sexual holiness [Invited lecture]. Bethel AME Church, Boston, MA.
- Paris, J. (2010, June 20-24). Veritas Riff series, Cambridge, MA.
- Paris, J. (2009, December 7). Gender differences in Christian conversation narratives [Conference presentation]. American Anthropological Association, Philadelphia, PA.
- Paris, J. (2009, July 25). Gender in Christian media and advertising [Invited lecture]. Christians for Biblical Equality, St. Louis, MO.
- Paris, J. (2009, July 25). Investigating gender messages in Christian media [Workshop]. Christians for Biblical Equality, St. Louis, MO.
- Paris, J. (2009, February 23). Sexual identity and sexual diversity: Imagining reconciliation. Sociological Perspectives on Reconciliation, Bethel University, St. Paul, MN.
- Paris, J. (2008, October). The good, the bad, and the ridiculous: The church visible [Invited lecture]. Ancient-Future conference.
- Paris, J. (2008, June 5-7). An anthropologist among sociologists [Conference presentation]. Association of Christians Teaching Sociology, St. Olaf College, Northfield, MN.
- Paris, J. (2008, April 9-12). Conversations toward wholeness [Panelist and session organizer]. CCCU conference, San Diego, CA.

- Paris, J. (2006, November 16). Ask a feminist [Invited speaker]. Bethel University Feminist Forum. Bethel University, St. Paul, MN.
- Paris, J. (2006, August 18-19). Pedagogy and postmodernism [Invited lecture series]. Greenville College.
- Paris, J. (2006, January 30). Faith and family planning [Invited debate participant]. Malone University.
- Paris, J. (2006, January 26). Egalitarianism and Christian marriage. Bethel University Feminist Forum, Bethel University, St. Paul, MN.
- Paris, J. (2004, October 1). A pietist perspective on love and learning in cultural anthropology [Conference presentation]. Faith in the Academy conference, Messiah University, Grantham, PA.
- Paris, J. (2003, April). Ethical relationships in service-learning [Conference presentation]. National Service Learning Conference, Minneapolis, MN.
- Paris, J. (2002, May 27-30). Teaching race, ethnicity and peacemaking [Conference presentation]. Teaching Race and Ethnic Relations Conference, Trinity Evangelical Divinity School, Chicago, IL.
- Paris, J. (2002, May). Faith-based queer space in Washington, D.C. [Conference presentation]. CAS/SANA Anthropology Conference, Windsor, Ontario.
- Paris, J., Schreck, H., & Zalanga, S. (2002, February 14-15). Community-college partnerships: Learning and living out citizenship [Conference presentation]. Values, Citizenship, and Community conference, Bloomington, MN.
- Paris, J. (2002, October). Sexuality and relationships. [Invited lecture series]. George Fox University.
- Paris, J. (1999). God, sex, and the city: Faith-based queer space in Washington, D.C. University of Minnesota Dept of Geography, Minneapolis, MN.
- Paris, J. (1999). New directions in North Americanist anthropology [Conference presentation]. American Anthropological Association, Chicago, IL.
- Paris, J. (1999). Fides means faith: A Catholic neighborhood house in lower northwest Washington, D.C. [Conference presentation]. Washington, D.C. History conference, Washington, D.C.
- Paris, J. (1999). The Bethel urban house: Student-initiated urban life and learning [Conference presentation]. The University and the City: Urban Education and the Liberal Arts conference, Wayne State University, Michigan.
- Williams, J. & Williams, B. (1997). Urban renewal revisited [Conference presentation]. American Anthropological Association. Washington, D.C.
- Williams, J. (1997). Baka and beyond: Multicultural dance in the African-American church tradition [Conference presentation]. Association of Christians Teaching Sociology, Wheaton College, Wheaton, IL.
- Michels, M. and Williams, J. (1996). Gendered violence [Conference presentation]. Lavender Languages and Linguistics. American University, Washington, D.C.
- Williams, J. (1996). Applying anthropology in Washington, D.C.: Conflicting national and local loyalties. Society for Applied Anthropology, Baltimore, MD.

Williams, J. (1996). Finding common ground: Public discourse between lesbians/gay men and Christians. American University Student Research Conference, Washington, D.C.

AWARDS

- 2013 Scholar-residency at Collegeville Institute. St. John's University, Collegeville, MN.
- 2012 Jack Shandy grant for research. \$2000. Janel Kragt Bakker, P.I.
- 2008-2021 Messiah University internal grants. Ten grants for scholarship and course development, ranging \$600-\$2000. Three year appointment, Scholarship Chair.
- 2007 participant in "gender and conversion narratives" research grant. Spring Arbor University. \$5000.
- 2003 participant in publication to prepare college students to engage a racially and ethnically divided world. Frederick and Margaret L. Weyerhaeuser Foundation. \$30,000.
- 2001-2003 participant in project about discourses, practices, and communities in engagement with ethnic and 'racial' ideologies and identities. Wheaton College and Trinity Evangelical Divinity School.
- 2002 Edgren scholar's summer fellowship. Service learning and ethics. \$3000.
- 2000-2003 honored in *Who's Who Among America's Teachers*.
- 2001 Participant with Houghton Institute for Integrative Studies. \$2500.
- 2001-2006 Internal grants, Bethel University. Four grants, ranging from \$200-\$800.
- 1997-99 Research grant. H-21094SG. U.S. Dept of Housing and Urban Development. \$14,000.
- 1997-98 Doctoral dissertation fellowship. American University. \$7000.
- 1994-97 Teaching assistant fellowship. Dept of Anthropology. American University.

MEDIA

Podcasts and radio shows (2006 – present). Moody Radio, Inner Compass (PBS), Homebrewed Christianity, Veritas Riff, Cogito Credo, Veritas Forum (IVCF), Broken Culture, Drew Marshall Show, Doug Pagitt Radio Show, Chippewa Christian Radio, Patheos.

Media quotes (2006 – present). *Huffington Post*, *The New York Times*, *Carlisle Sentinel*, *The Patriot-News*, *StarTribune*, *Canadian Wire Service*, *Relevant Magazine*, *Akron Beacon Journal*.

MEMBERSHIPS

American Anthropological Association
Association for Contemplation in Higher Education
Network of Christian Anthropologists
Association of Christians Teaching Sociology

COURSES TAUGHT

Cultural Anthropology
Principles of Sociology
Crime, Justice, and Society
Qualitative Research Methods
Sociology Senior Thesis
Harrisburg Neighborhoods
Sexuality in Cross-Cultural Perspective

Race, Ethnicity and Peacemaking
Sex, Gender and Culture
Women's Spiritual Experiences
Interaction with Urban Lives and Systems
First Year Seminar
Christianity and Western Culture